CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

1010				
DATE OF REPORT 2.a. NAME OF CANDIDATE OR COMMITTEE				
10/106	W. NEIL	THOMAS.		
2.b. IF COMMITTEE, NAME OF CANDIDATE			3. ELECTION DATE	
			AUGUST	1, 2006
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route	City	State	Zip Code	Phone
625 GEORGIA AVE (HATTANDO GA	L TW	37402	209-6755
4.b. CANDIDATE'S HOME ADDRESS (if different t Street or Rural Route	han 4.a.) City	State	Zip Code	Phone
GIG W. SUNSET ROAD	LOOKOUT	ur TN	37350	821-0806
5. OFFICE SOUGHT (include district number, if applicable)		NAME OF POLITICAL TREASURER (may be candidate)		
CIRCUIT JUDGE		JERRY ADAMS		
7. CATEGORY OR REPORT (Check one) FIRST SECOND THIRD QUARTER QUARTER QUARTER 8.2. BEGINNING DATE OF REPORTING PERIOD	QUARTER PRI	RE- PRE- MARY GENERAL ENDING DATE OF REP	MID-YEAR SUPPLEMENTAL	YEAR-END . SUPPLEMENTAL
July 25 2006	0.5	0		n 6
JULY 25, 2006 SEPTEMBER 30, 2006 9. (Check one)				
tures total \$1,000 or less for this report b. This campaign is required to file a deta and/or expenditures total more than \$1. 10. I/we do solemnly swear or affirm that the infaccurate accounting of campaign contribution Financial Disclosure Act. Additionally, I/we see benefit of the candidate or for any other none signature of candidate	ormation contained in the sand expenditures recovered to the contained	his campaign financial of quired to be reported by ampaign contributions had by the federal intern	(including in-kind) receiv	and that this report is an
11. WITNESS SIGNATURE Linda West signature of witness	10/4/0C	Colle	W Ripple) 10-9-06 _{date}
12. SUMMARY				5
a. BALANCE ON HAND LAST REPORT			s 1,071°	-
b. TOTAL RECEIPTS THIS PERIOD				
c. TOTAL DISBURSEMENTS THIS PERIOD .		•••••	S —	
d. BALANCE ON HAND (12.a. plus 12.b. n	ninus 12.c.)			s_1,07100
e. TOTAL LOANS OUTSTANDING	10	1:01 MA 11 T30	5006	
f. TOTAL OBLIGATIONS OUTSTANDING		COMMISSION ELECTION		S

